

02/11/2026

The Marshall County Commission met in a regular session on Wednesday, February 11, 2026, at 10:00 a.m., in the Marshall County Commission Chambers. County Attorney Clint Maze led the invocation, and Commissioner Joey Baker led the Pledge of Allegiance.

PRESENT:

John Young, Chairman
Ashleigh Bubbett, County Administrator
Vacant, District 1 Commissioner
James R. Watson, District 2 Commissioner
Lee Sims, District 3 Commissioner
Joey Baker, District 4 Commissioner
Mike Knop, County Engineer
Kristal Jones, Administrative Assistant
Tanya Giroir, Commission Clerk
Clint Maze, County Attorney

ANNOUNCEMENTS:

MCPALS – Dumpsters and white goods pickup for Districts 1, 3, and 4 is scheduled for February 23, 2026.

CONSENT AGENDA

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, to approve the consent agenda as presented by Chairman Young. The consent agenda includes the minutes from the January 28, 2026, regular scheduled meeting, and the claims docket for the period from January 27, 2026, to February 9, 2026, totaling \$3,548,675.96.

APPROVE DOLLAR GENERAL STORE #21455 LOCATED AT 8675 SCOTTSBORO HIGHWAY, SCOTTSBORO, FOR COUNTY ALCOHOL LICENSES FOR RETAIL BEER (OFF-PREMISES), LICENSE TYPE 50 AND RETAIL TABLE WINE (OFF-PREMISES), LICENSE TYPE 70.

A motion was made by Commissioner Wason, duly seconded by Commissioner Baker. All members voted affirmatively to approve Dollar General Store #21455, located at 8675 Scottsboro Highway, Scottsboro, AL, for County Alcohol Licenses for Retail Beer (Off-Premises), License Type 50, and Retail Table Wine (Off-Premises), License Type 70.

STATE OF ALABAMA

MARSHALL COUNTY

APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE

WHEREAS, Dolgencorp, LLC, DBA Dollar General #21455, located at 8675 Scottsboro Highway, Scottsboro, AL, has applied for the following Alcoholic Beverage Licenses: Retail Beer/Retail Wine (Off-premise only).

WHEREAS, the County Alcohol License Review Committee has reviewed the application and has recommended that this license be granted.

Now, therefore, be it resolved by the Marshall County Commission that it grants its consent to and approval of issuance of such license, on the contingency that the establishment passes all ABC Board requirements and all requirements issued through the Commission as adopted by the resolution regulating the sale of alcohol beverages within the unincorporated areas of Marshall County, Alabama.

Adopted this the 11th day of February 2026.

APPROVE FUEL STATION RENEWAL CONTRACT FOR FUEL MASTER FMLIVE LOCATED ON TAYLOR STREET, 03/01/2026-02/28/2027; \$3,273.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the Fuel Station Renewal Contract for Fuel Master FMLIVE located on Taylor Street, 03/01/2026-02/28/2027; \$3,273.

ENGINEERING – APPROVE TO GO OUT FOR BID FOR ONE OR MORE NEW 2026 CHEVROLET SILVERADO 3500 CREW CAB TRUCK(S) OR EQUIVALENT.

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A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, and all members voted affirmatively to approve going out for bid for one or more new 2026 Chevrolet Silverado 3500 Crew Cab Truck (s) or equivalent.

EMA – APPROVE APPLYING AND ACCEPTING HOMELAND SECURITY GRANT FOR NEW TRUCK; \$70,000.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, and all members voted affirmatively to approve applying for and accepting a Homeland Security Grant for a new truck; \$70,000

ENGINEERING – APPROVE SETTING A 15 MPH RESIDENTIAL SPEED LIMIT FOR LAZY CREEK ROAD AND LAZY CREEK CIRCLE LOCATED IN DISTRICT 3.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve setting a 15 MPH Residential Speed Limit for Lazy Creek Road and Lazy Creek Circle, located in District 3.

ENGINEERING – APPROVE MEMORANDUM OF UNDERSTANDING BETWEEN THE MARSHALL COUNTY COMMISSION AND THE MUNICIPAL UTILITIES BOARD OF ALBERTVILLE PERTAINING TO THE FY 2026 BETTER UTILIZING INVESTMENTS TO LEVERAGE DEVELOPMENT (BUILD) GRANT PROGRAM APPLICATION.

A motion was made by Commissioner Baker, duly seconded by Commissioner Sims, and all members voted affirmatively to approve the Memorandum of Understanding between the Marshall County Commission and the Municipal Utilities Board of Albertville pertaining to the FY 2026 Better Utilizing Investments to Leverage Development (BUILD) Grant Program application.

PROBATE – APPROVE RESOLUTION APPOINTING THE FOLLOWING COMMUNITY MENTAL HEALTH OFFICERS: ALYSSA ARIAS, CRYSTAL BAKER, MADYLYNN STOTT, AND ELIZABETH RUCKER.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the resolution appointing the following Community Mental Health Officers: Alyssa Arias, Crystal Baker, Madylynn Stott, and Elizabeth Rucker.

STATE OF ALABAMA
MARSHALL COUNTY

RESOLUTION REGARDING COMMUNITY MENTAL HEALTH OFFICER

WHEREAS, Act 94-690, Acts of the Legislature of Alabama, 1994, provides, among other things, for the designation of Community Mental Health Officers who would act as a liaison between law enforcement and the general public, which person so designated as Community Mental Health Officer and is employed by a public body such as the Mountain Lakes Behavioral Healthcare, and

WHEREAS, Alyssa Arias, Crystal Baker, Madylynn Stott and Elizabeth Rucker are presently full time employees of Mountain Lakes Behavioral Healthcare, and meet the qualifications required to be COMMUNITY MENTAL HEALTH OFFICERS:

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION AS FOLLOWS:

1. Alyssa Arias, Crystal Baker, Madylynn Stott and Elizabeth Rucker, are full time employees of Mountain Lakes Behavioral Healthcare and are designated as the Community Mental Health Officers with the condition that their compensation be that received from their employer.

Adopted this the 11th day of February, 2026.

APPROVE SUPPORT FOR MARSHALL COUNTY HOMEPLACE TO APPLY AND RECEIVE FUNDING FROM EMERGENCY SOLUTIONS GRANTS PROGRAM FROM ALABAMA DEPARTMENT OF ECONOMIC AND COMMUNITY AFFAIRS.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, to approve support for Marshall County Homeplace to apply and receive funding from the Emergency Solutions Grants Program from the Alabama Department of Economic and Community Affairs.

APPROVE THE SALE, TRADE, OR SCRAP OF FIXED ASSETS.

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A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the sale, trade, or scrap of Fixed Assets.

<u>FIXED ASSET/ SURPLUS/ SCRAP DECLARATIONS</u>				
<u>2/11/2026</u>				
	<u>FA#</u>	<u>DESCRIPTION</u>	<u>DEPARTMENT</u>	<u>REASON</u>
<i>SCRAP</i>	2562	Stove	Park #2	Obsolete, broken, or worn out
<i>TRANSFER</i>	11489	Plotter	Mapping/Appraisal to EMA	No longer needed in department
		(10) Lazy Boy Chairs	Mapping/Appraisal to EMA	No longer needed in department
		Bookcase	Mapping/Appraisal to EMA	No longer needed in department
	10237	Desk	Mapping/Appraisal to Council on Aging	No longer needed in department
	10238	Desk	Mapping/Appraisal to Council on Aging	No longer needed in department
	1737	Desk	Mapping/Appraisal to Council on Aging	No longer needed in department
		Bookcase	Mapping/Appraisal to Council on Aging	No longer needed in department
	1909	Bookcase	Mapping/Appraisal to Council on Aging	No longer needed in department
		(2) Lazy Boy Chairs	Mapping/Appraisal to Council on Aging	No longer needed in department
		Chair	Mapping/Appraisal to Council on Aging	No longer needed in department
	8560	Cubicles	Mapping/IT	No longer needed in department
	8561	Cubicles	Mapping/IT	No longer needed in department
	4482	Small Computer Stand	Mapping/IT	No longer needed in department
		30x60	Mapping/IT	No longer needed in department
		Hutch	Mapping/IT	No longer needed in department
<i>SELL</i>	9576	2005 Ford 350	EMA	No longer needed in department

There being no further business, a motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and so carried to adjourn.

MEETING ADJOURNED

John Young, Chairman

Vacant, District 1 Commissioner

James R. Watson, District 2 Commissioner

Lee Sims, District 3 Commissioner

Joey Baker, District 4 Commissioner